

CH

TN

CONTEXT **F/4260**.....

CUTTING **66-07**..... CO-ORDINATES: East **7.0** North **9.5**.....

DATE EXPOSED **24-7-81**..... DATE COMPLETED

DESCRIPTION *Area of burned chipples*

MAX. WIDTH AND DIRECTION *40 cm SW-NE*.....

MAX. LENGTH AND DIRECTION *1 m NW-SE*.....

MAX. DEPTH/HEIGHT THICKNESS

OVERLIES

OVERLAIN BY *14206*.....

CUTS *14219 chipples of gull*.....

CUT BY

ABUTS OR CONTIGUOUS WITH *14219*.....

PLANS No. *2, 2 1/2, 2 3/4*..... SECTIONS No. *strings on Plan 2*.....

PHOTO: B/W COL. NEG. NOS.

SAMPLE Type: Nos.

EXCAVATOR

RECORDER *TN*

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT *on s. edge of gull 14201. Earlier than house platform.*

PHASING



