

CH

CONTEXT **F/4219**.....

CUTTING **F 797**..... CO-ORDINATES: East **50**..... North **50**.....

DATE EXPOSED **17-7-81**..... DATE COMPLETED .....

DESCRIPTION  
**Orange & Pale buff gull chipples**

MAX. WIDTH AND DIRECTION .....

MAX. LENGTH AND DIRECTION .....

MAX. DEPTH/HEIGHT THICKNESS .....

OVERLIES .....

OVERLAIN BY **14201**.....

CUTS .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH .....

PLANS No..... SECTIONS No.....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos. ....

EXCAVATOR

RECORDER

**TC**

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT

PHASING